AGENDA

Meeting:Trowbridge Area BoardPlace:The Atrium - County Hall, Bythesea Road, Trowbridge, BA14 8JNDate:Thursday 18 January 2024Time:6.30 pm

Including the Parishes of: Hilperton, North Bradley, Southwick, Trowbridge, West Ashton.

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Ben Fielding, direct line 01225 718656 or email <u>benjamin.fielding@wiltshire.gov.uk</u>

All the papers connected with this meeting are available on the Council's website at <u>www.wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Antonio Piazza, Drynham (Chairman) Cllr Jo Trigg, Lambrok (Vice-Chairman) Cllr Daniel Cave, Park Cllr Ernie Clark, Hilperton Cllr Mel Jacob, Paxcroft Cllr Edward Kirk, Adcroft Cllr Edward Kirk, Adcroft Cllr Stewart Palmen, Central Cllr Horace Prickett, Southwick Cllr David Vigar, Grove

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <u>here</u>.

Parking

To find car parks by area follow this link.

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

Our privacy policy is found <u>here</u>.

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – <u>Liam.Cripps@wiltshire.gov.uk</u> Area Board Delivery Officer – <u>Caroline.Lequesne@wiltshire.gov.uk</u> Democratic Services Officer – <u>Benjamin.Fielding@wiltshire.gov.uk</u>

	Items to be considered	Time	
Highways Matters			
1	Informal Networking	6.30pm	
	An opportunity to meet the Cabinet Member, Director and Highways Officers.		
2	Welcome and Overview	7.00pm	
	The Area Board Chairman will welcome those in attendance and provide an overview of the meeting.		
3	Highways and Transport Presentations	7.05pm	
	To receive presentations that will cover topics such as the strategic business plan priorities, maintenance, LTP, congestion, public transport, and air quality.		
4	Q&A Session	7.25pm	
	Those in attendance will have the opportunity to partake in a Q&A session coordinated by the Area Board Chairman.		
5	Session Summary and Next Steps	8.20pm	
	For the Area Board Chairman to summarise the session and outline next steps.		
	Urgent Area Board Business		
6	Apologies	8.30pm	
	To receive any apologies for absence.		
7	Minutes (Pages 7 - 14)		
	To approve the minutes of the meeting held on 5 October 2023.		
8	Declarations of Interest		
	To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.		
9	Area Board Funding (Pages 15 - 22)		
	To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:		
	Remaining Budgets:		
	Community AreaOlder & VulnerableYoung PeopleGrant		

£22,295.00		£2,704.90	£26,36	6.10	
Area Board Initiatives:					
Ref/Link	Grant Det	ails		Amount Requested	
<u>ABG1484</u>		io Piazza - Memo or in Honour of Ma		£750.00	
Community Area Grants:					
Ref/Link	Grant Det	ails		Amount Requested	
<u>ABG1347</u>	Additional	Southwick Coun equipment for the Country Park Lo	e Friends of	£479.00	
<u>ABG1472</u>	Green Sh	unel Group on bel oots Nursery - YN ursery Developme Garden	ICA Green	£2130.00	
<u>ABG1477</u>		Trowbridge CIC e equipment deve		£1800.24	
<u>ABG1505</u>	canopy in	s Playgroup - Play stallation and out nents including se	door activity	£5000.00	

Older & Vulnerable Grants:

Ref/Link	Grant Details	Amount Requested
<u>ABG1471</u>	We Hear You - We Hear You cancer counselling in Trowbridge	£3616.65
ABG1482	Arts Together - Arts Together Projects for Isolated and Vulnerable Older People in Trowbridge	£2500.00

Young People Grants:

Ref/Link	Grant Details	Amount Requested
<u>ABG1469</u>	Trowbridge Future - Mill Street Youth Provision	£5000.00
<u>ABG1478</u>	The Equivalent Project CIC - Self harm support programme	£1805.56
<u>ABG1500</u>	Trowbridge Town Hall Trust - Giving Youth A Voice	£5000.00
<u>ABG1526</u>	The Pump Trowbridge CIC - The Future Sound of Trowbridge	£1200.00

	Further information on the Area Board Grant system can be found <u>here.</u>	
10	Local Highways and Footpath Improvement Group (LHFIG) (Pages 23 - 30)	
	To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 30 November 2023, as set out in the attached report.	
	Further information on the LHFIG process can be found here.	
11	Urgent items	
	Any other items of business which the Chairman agrees to consider as a matter of urgency.	
12	Close	9.00pm
	The next meeting of the Trowbridge Area Board will take place on 14 March 2024.	